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Fndex Fum II. Teil Buddhismus Die erste Kälfte geht aus von den indischen Mannen und Worten und Worten und gielst diese ünter Voraustellung der Sanskrit-Formen, denen die entsprechende Päli-Form in Klammern beigesetzt ist, in der Reihenfolge des dentschen Alphabethes. Das Sanskrit ist zur Basis gewählt als die Klassisthe Sprathe, obwohl für den budshististhen Itaf oft die Päli-Form die originale, die Sanskrit-Form in oielen Fällen nur eine construierte ist.

Die Jahlen bedeuten die Peiten des laufenden Textes bezw. die hunnern der hunerkungen zum II. Teil des Bu-

The rue japanische Terminologie der Buddhismus, auf das Fauskrit zurück-weisend. Fapanische Mannen und Bezeichnungen rind mit einem Kreuz X versehen.

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X a-mi-da-Butsu 阿 強 管 佛 s. a-wi-tó-Fo = awitálha a-wi-tó-ching 阿 强 军 是里 = Sukhavatí-Q-ui-to-Fo 阿爾陀佛×Q-ui-da-Butsu = luitabha Q-wui-chil 下耳目住= Queogha a-ua-han 河那之= anaganin Q-na-lie PA 那律= anivaddha Q-ua-ta-piu-tu-to 阳那他摸茶陀 = anâthapiudada a-nan 阿莫维×a-uau = ananda a- uau-to 阿難陀= Quanda Q-ui-lii-to 阳尼律陀-anuruddha a-pi 阿鼻= avivi a-pi-ta-ma-chii-shê-lun 阿毗達摩俱 告篇 = abhidharma-Kota-sastra Q-pi-ta-uo 同 欧潭摩= abhidharma a-pi-tau 阳 田比量 = ashidharma a-po-po 回波波=ababa a-po-to-lo 图 联多耀 = avatara a-po-to-na 阿波陀那= avadana a-sêng-chia 阳 僧 /加 = asanga a-shê-li 阳間梨=arârya

Q-shê-shih-wang 阿闍世王= gjatasatri Q-shih-fu-chu-sha 阿 達 轉 沙= Qsvaghora Q-shū-shia 阿瑟迦。| 輔| = asoka a-shiro-lo 阳 読麗 = aisvarya a-shiro-shih-to 阿読示为= asvajit a-sū-lo 图素洛= asūra a-squi-to 同私院= asita Q-yeh-ta-ua 阳 起冲 那 = âyatana Q-yu-to 四扇陀 = Qyodhyâ ai 爱 = trṣnâ Xai-zen-myō-0 爱染明王 sii Xaka-oni 赤鬼 auu.322 Xama E six × ama-terasu 天日之 sii an on on! an-ching 军满 ann.227 × an-gya 行 胜为 si4 an-hri 安息 = Parthien 434 an-mo-ui-pa-ui-hung 硷 季 呢 之人 n 24 = om-mani-padene-hun! X an-toku 安德 572

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Chia-shê-pi-pu 油 葉以證=Kâsyapîya Chia-shè-po the 葉 读 = Kasyapa Chia-she-po-To 池葉液佛= Kasyapa chia-shu 夾書 = pothi Chia-ya Mz FB = gayâ Chiang-jao-cheng 江喜城 = Baranase chiao = = bodhi, buddha Chiao-au 管岸 436 Chiao-chêu-ju 特 陳女z = Kaundinya Chiao-hri 篇着 = Bodhiruri Chiao-hrien 篇章=Buddhabhadra chiao-lung 文文 首 = Kumbhira chiao-wen 教門 457 hiao-sa-lo 橋薩羅 = Kofala Chiao-ta-uo 喬答摩= gautama chieh HX = sîla 452 chieh Ett = Kalpa Chieh = dhâtu Chieh-chi 结集 = sangiti Chieh-huo-pien 解感編 436 Chieh-King 角子空 = Subhûti

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×i-hai 信牌=wei-pai sis-F-hoien 義 左 \* gi-gen 469 X 7-se \$ \$ 489 F-shê-ua伊斯那=Frana I-shen 疑神 = Kinnara F-true 伊存 482 i-trau 美 端 auu. 247 i-wang-lai 一作来=sakrdagamin > Fe-yasii s. Toku-gawa Fe-yasii × Fhi-kô 一向[Shiu-shû] 506 > FK'-kyû - Jt ann. 266 × In-gen 隱元 = Jiu-yi'au sog X in-gwa 因果=yiu-kuo=karman X in- Kyō 隱居= yiu-chii 502 × Fp'-pen Shō-uiu — 遍上人 506 × Zgu-mo H = 499.514 jan it = Klera Fan-ting- Fo X然 X # # - Kipankara-Buddha, ann. 183 Fê-ho 執河 [Jehol] 494, aum. 248

jen / = mantisya jen 1= = sattva jên-chien 人間 Luiu-gen = manusya jên-chien-tao人間道 = uiu-gen-do Fên-Fo 人佛 = Mânisi-Buddha jen-ju 四唇=Krânti Yên-shêng-pên 人生本 = harayana X Ti-goku the 清大=ti-yii=naraka × Fi-goku-do 七也 流大道= ti-yu-tao > Fi- Koku 持國 = Chih-kuo = Shrtarastra × hi- mon 寺門 sos × ji-riki-mon 自力 門= szū-li-mēn Fi-shen 日神 = Surya × H-shû 時 宗 506 Fi-tien 日天 Mit-ten = Sûrya × Fi-90 土地 雜文 = Ti-tsang = Koctigarbha × Fô-do 浮土= Ching-tie siz × 76-do-mon 净土門= Ching-tu-mên × Fô-do-shû 泽土宗=Ching-tu-trung 459. 463. 503. 506. 507. 508. 575

X Fô-jitou-shû 成實宗=Chêng-shih-truig jo-na 若 那 = jnana jo-yii 至於 指式 426 ju-chi 内髻=usnîsa ju-hring 女工 1/生 = tashata ju-i-shen 女立意. 身 = rddhi ju-i-tsu 如意注=rddhi-pada ×ju-ichi-wew-kwan-non十一面 體見音sio Tu-lai 42 7 Nyo-rai = Tathagata aum. 32 Ju-Lêng-chia-ching 入 木 物2 2年 = Lainkâvatâra-sûtra ju-lin > in = rrota apanna 知-ui-dô-ji十二童子 Sto × Fir-0 十 王= Shih-yii-wang 十 結大 王 427 × Jû-rô-jiu 壽老人 auu. 325 × Ju-roku-Ra-Kau十六强 漢= thih-liu-to-han ju-shih-wo-wên 女是我聞=evam me sutau Xka-na 假名 Soi × Ka-shô itz 葉 = Chia-shê = Kâsyapa Ka-tô Kiyo-wasa 加藤 满正 503. sii.

Kai-yuau-shih-chiao-lu 開元業教錄 85 × Kama-Kura 主兼 Z 502.510, ann. 318 \* Karri 1 499. 500 Kan-shê 甘產=子kroaku Kan-lu 甘霞 = amrta X Kan-shiu 全監 道 sos Kau-ru 甘蘇 432.434 Kau-ta-po 乾闥婆=gandharva Kan-to-lo 車气陀羅 = gandhara Kan-view-Fo 看怎佛 466 Kau-pu t甚 有 [mkhan-po] = upadhyaya Kang-chi 康居 [Sogdiana] 434 Kang-hoi 康熙 441.489.491 Kao-chang 高昌[Turfau] 434 Kao-li 高麗 × Kô-rai [Ko-ryő] 496 Kao-wing-squ 高名寺auu. 278 Kao-rêng-chuau 高僧傳 436 X Ke-gon-shû 華嚴宗: Kua-yeu-tsung 505 Xhei-Kura 惠果= Rii-Kiio 505 Kên 本 = indriya

Men-chô-ji 建長丰 aum. 318 Nen-uin-ji 建仁寺 509, ann. 318 X Ken-shin 見 道 = Shin-ran Shô-uin 506 Kéng-huo 更活= Janjiva · Ki-sai 思索 575 X Ki-shi-bo-jiu 湿 子母神= Kūei-tse-uū X Kô-bô Sai-shi 弘注大師= Kū-kai so6.508 × Ko-gi 古義 sos × Ko-Kû-zô 虚空藏=Hru-Kung-trang = akaragarbha × Kô-woku 廣 目= Kirang-wii= kirûpaksa × Kô-vin 5/ 2 = Hung-jên \*Ko-uishi fiiki-uaga 小面行長 503 × Kô-rai 高麗 = Kav-li [Ko-ryő] [Ko-ryo] = Kao-li 高麗 X Kô-rai × Kô-ya-san 高野山 sos Ko-yung 部 記 = samhità Ko-wei 可畏 = Kâksasa Nom-pi-ra 重 即 麗 = Chiu-pi-lo = Kumbhira [Kotohira] s'ii

Mon-ga-ra 粉-ji 生伽耀童子amu. 324 \* Koto-hira s. Kom-pi-ra sii Ku-feu 骨分=sarina Ku-hun H The ann. 216 × Kû-Kai空海=×kô-bô šai-shi 弘法大師 × kû-sha-shû 俱舌宗=Chü-she-trung Ku 吉 = duhkha Ku-hring 苦 行 = tapas; yogin Kir-hring-lin 古作林 = Urubilvâ Kuau-chang 霍見長 476 Kuan-shih-yiu 灌世音 Kwau-sei-on = Walokitesvara Kiran-shou 霍見首=Kiran-chang 觀長 Miau-ti 解帝 474.480 Kuan-ting-trung 灌見頂宗 472 huan-wu-liang-shou-thing 禮見無量 > 空 = amitayur-dhyana-sûtra Kuan-yiu 電見 言 X Kwan-non = avalokitetvara 4i4. 4isi 425i 425i 474. 570. 575 Kuang ? = prabhara Kuang-uu 廣 目 Kô-woku - Virupaksa

Kuang-yiu-tieu 光 音天= âbhasvara Kuei-i-fa Et tx it = dharmam saranam gavehani Kuei-i-Fo 提供 (衣 ) Buddham saranam garthami Kuei-i-sêng 提 (衣 ) 曾= sangham saranam Kuei-tre-um 是 子母 Ki-shi-bo-jin 思了母神 = Karita Kun-lun 豊崙。山泉山庙。 县侖 425 Kun-wing It EA 432 Kung-kiro I力 温 ann. 149 Kung-yang 供養 = pûjà King 空 = fûnya King-Kinau 空韓見 466 Kung-wich I it = nirvana Kung-shêng = ± = Subhûti King-trung 空 宗 459.469 Kito 果 = phala X Kwau-uou 養見 音= Kūau-yiu × Kwau-sei-on 麓見世音 = Kuau-shih-yiu × Kyô-to 景都 50%. 508. 509. 500, auu. 314. 318 la-ma xx = bla-ma 49i

Ka-ma-miao 東明 明 = Solon-nor 494 Lan-pi-ui 風田以尼。藍! |= Lumbini lav-szū 花灰 = jarâ-marana Lao-tre 259. 457. 474, ann. 254 Lêng-chia 木岩 (加 = Lankâ Lêng-chia-a-po-to-lo-pao-ching 村 1/12 阿鼓 多羅寶經= Laikavatava-sûtra li 水生 aun. 216 Li 季 496 Li-che 密重。梨 1。黎 1 = Lirchavi &i- ho-to 整波多。黎川。離川。利川 = Revata Li-shih 1 ± = Malla, Liothavi Li Tai-po 李太白 auuc. 279 Liang int 435 Liang Wa-ti 梁武静 455. 437 Liao Tao-trung 滾道宗 440 lieu-hri 氨丸息 = pranàyama Lien-hua-shing-shang-shih 蓮華生上 哲丁 = Padua-saubhava Lien-tring 蓮 宗 459. 463

Lie-chi Ezz 2 Riu-Zai 468.469. 508.509 Ling-chiu-shan 靈 篇 山= GrdhraKûta Ling-yin- gu 靈 篇 寺 amu. 278 liu-ju / > = sadâyatana liu-ju 1 42 Liu-li 王留 王曾 = Vaidûnya (Velūriya Verūliya, Beryll) liu-tao 六道 ~roku-do = gati 420 liu-tu 六度 = pāramitā liu-tung 大通 = abhijna Lo-cha 羅刹 = Raksasa Lo-cha-un 羅刹女=Raksasi lo-chiu 漏畫 = asvavaksaya Ro-han 羅 漢 Ra-Kau = arhat 4is: 474 Lo-hou 羅 目侯 = Rahu Lo-hou-lo 羅 自侯羅 = Râhula. Lo-hou-lo-to 羅貝侯羅多=Râhulata lo-she 羅 闇 = rajan Lo-yang 洛陽 433. 437. 473 Lo-yiu 羅 雲 = Râhila Lu-chia-chau 畫 九 意 是 Lokaksiu Lu-chia-ya-to 路 加斯陀 = Lokayata.

Lu-shê-ua 蘆金那 Ro-sha-na = hocanâ Lu-to-lo 盧陀羅=Rudra liran-shêng IF 4 ann 72 lin am = abhidharma; sastra liu-hui 輔冠 = samsara Lun- min & E = Lumbine Lun-trang = # : abhidhamma-pitaka lun-tiang 车福 港 × rin-70 480 lung 声 = maga = naga lung-Kuei 篇 鬼 ann. zii Luig-wen FE PT Kuing-shu 篇 tot Ryû-jû = Nagarjuna lung-wang 育臣王 = naga-raja lu 1 = vinaya Lii-trang 律藏 = Vinaya-pitaka Lii-trung 律宗 X Ris- shû 459.462.478
Ma-ming 馬鳴 X Me-myô = asvaghora is4 × Ma-ri-shi-ten 摩利支天=Mo-li-chih = Mârîcî Ma-shêng 馬 烯 = asvajit

Ma-shih 馬師 = awajit ×Ma-ya-bū-uiu摩耶夫人=Mo-ya-fū-jêu = Mâyâ 541. ×Mam-pūkū-ji 萬福寺 509 man 滿 = Purana Man-shoù 曼省=Macijusre Man-shu-shi-li 曼殊室利= Manjusri man-ta-la 曼芒辣=mandala man-tu-lo 曼荼羅 = mantra Man-tzu 滿慈 = Pûrna Me-myô 馬 丰 - Ma-ming = asvaghora mei-chien-pai-mao眉間白毛= ûrnâ ×Mei-do 冥土。冥途sie × Mei-ji 田 治 503.504 Mêng-tre 孟子 443 Mi-che-chia 强 连 次 = Mikkhaka Mi-chiao 窓 對 457 wi-thich 洪界 420 Mi-hring 18 47 = Râhula Mi-lo-triu-Fo 弱 動 專佛 = Maitreya Mi-lo 弱南 新 × Mi-roKi = Maitreya

Mi-nobit 身延 507 ×Mi-roku 弱爾 草 = Mi-lo = Maitreya Mi-sha-sai-pu 弱 沙塞部=MahisasaKa Mi-to-lo-ui-tre 弱的多羅尼子=Maitrayam putra s. Pûrna Mi-trung 12: 12 Mis-shû 457. 459. 467. 469 fg. miao ل = caitya Miao-chi-hsiang 拟 吉祥 = Manjusri Miao-chuang-yeu-wang 好开拉数王= Subha-Wiao-fa-lien-hua-ching 拟注蓮華經 × Myô-hô-ren-ge-kyô = laddharma-più darîka-sûtra Miao-Kao-shau 好 高山= Sumeru Miao-shan 教 蹇 4is Miao-to 好 德 × Myō-toku= Manjusrî Miao-tien 国,天 = Kanadeva wich 版 = wirodha wieh-chieh 液 = wirodha-dhatu mich-tu 版度 = nirvana mien-li 知 萬力 = vyayama

Minamots 源 502 ming \$ = ajiva ming H = vidyã Ming AF 435: 441. 442. 484, 486 Ming Ching-tru EA Fix RE [Jung-lo] 44i Ming-huang 日月皇 = Tang Hstiau-tsting 438 Ming-pên HA Lann. 234 ming-shê /2 = nama-rûpa Ming Shih-toing 明世宗 YYi ×Mis-sha 答宗=Mi-trung miya (-gu) 宮 574 Mo 魔 × oni (ma) = Mara Mo-chieh-lo摩 透器= Makara Mo-chieh-to 摩揭陀= Magadha Mo-ho-chia-lo 摩記可加羅= Mahakala Mo-ho-Mo-ya 摩 詞 軍 耶 - Maha-Maya Mo-ho-uau 摩 詞 男 = Mahauaman Mo-ho-16-she-po-ti摩訶液閣液提 = Maha-Prajapatî Mo-ho-sa-ti 摩 詞 薩 / = Mahasattva Mo-ho-sèng-chi 摩 電視=Mahâsanghika

Mo-ho-yeh-ua 摩 電 校用 = Mahayana Mo-hoù-lo-chia摩氏器 (加= Mahoraga Mo-hri-shou-lo摩爾蓋首羅=Mahesvara mo-jan 莫然 = Nirvana Mo-Kuei-wang魔鬼王 = Mara Mo-li-chih 摩里支 Ma-ri-shi = Marioi Mo-lo 末羅 = Malla Mo-lo 魔羅 = Mara Mo-lu-to摩魯多=Marrit Mo-ua-lo摩拏羅=Manura Mo-ni摩尼。末尼=Mani Mo-shen-to 摩西陀= Mahendra Mo-teng-un-ching摩廉 集 女 經 aun. 164 mo-to-lo摩陀羅=mantra Mo-tu-lo 摩度羅=Mathurâ Mo-ya-fū-jêu 摩耶夫人-XMa-ya-bū-uiu xm = Maya ×Mon-ju 文 万朱 Wên-shu=Maujusrî × Mon-to Po ( Shin-shû) 506 × Mono-uo-be 物部 500 × Moto-ori Nori-uaga 本居宣長 503

mou-ui 年尼 = muni mir-cha XX = moksa Mui-cheu-liu-to 目真類陀=Muraliuda Mir-chien-lieu 目犍連=Maudgalyayana × min-gen-ji-goki 無間地流 = wi-chienti-yu = avici siz Mu-gen-soku 無厭 走=wu-yeu-tsu = avala lun. 325 × MoKū-ven) Mū-lien 線蓮。木連「Maūdgalyāyana uu-te-lo 木得羅= uudrâ un-ti-lo目帝羅=undrâ un-to-lo 母陀羅 = undrà Myō-hō-ren-ge-kyō 妙洁蓮花經 = Miao-fa-lien-hua-ching = Paddharma-pundarîka-ritra 507 Myc-shin-ji 好人, 弄 ann. 318 × Myō-toku 好人 德= Miao-te = Maijusri ua-chia 那你z = nâga Na-chia-a-chou-ua 那你阿周那 = Magarjuna

Na-lusien 那先 = Nagaseria ua-lo-chia 禁 溢池 = naraka Na-lo-yeu 那羅延 = harayana ua-mo 秦摩= namas 479 xua-wii 有 = nan-wii = naiwas × na-un-a-ui-da-Butou 有無阿爾 P它储 508 × na-un-myō-hō-ren-ge-kyō 有無好 法董華經 108 × Ma-ra 奈良 soo. sor. sos. sio Man-hai- /ti-to 有海普陀 425 Man-King 南京 462 Nau-shan-pu-chou 南 魔 部 洲= Fambu-Man-shan-trung 有山棠 \$59.863 × hau-to-sha 南都宗 505 × nan-ton 每 道 = nau-time Nan-tun 南道 × han-ton 468 Nan-trang 南麓 aun. 234 nan-wii 南無 ×na-mii = namas 463 × Man-gen-ji 南澤 寺 auu. 318

\* ne-han 淫 盤 = wieh-pau = Mirvaua \* new-butre 12. 1 = nien-Fo \* New-Butru-shû 怎佛宗 506.508 Nêng-hus At 1/2 = Tîvaka Ni-chieu-tre 尼挺子 = Nirgrautha ui-chii-lii尼梅律=nyagrosha ui-muau 说道=uirvâua Ni-ju-go-Bo-satou 二十五菩薩 sio ni-ku 左女立 = bhikruni 476 Ni-lieu-chau-ua 尼連禪耶= Mairanyana Ni-lo-fu-to尼羅湾陀= Mirarbuda × Ni-0 二王 sti Ni-po-lo 尼i友羅 = Nepâla ui-to-ua 尼陀那 = uidâna × Michi-ren 日蓮 507 × Nichi-ren-shû 日蓮宗 460.507.508.575 nich-pan 学祭 ne-han = Nirvana nien 3 = smrti wien-fo-tang 定 佛堂 463 Men-hua-towing 指花家 166

\* Niki-Kô 日光 506 × Niki-Ko Bo-sats 田光菩薩 sio × niu-gen 人間= jên-chien = mântisya × uiu-gen-do 人間道=jen-chien-tao Ning-po-fu 篇 液 府 462.473, anu. 278 \*Mishi-Hon-gwau-ji 西本願寺 507 \* Mit'-ten 日天 = Fi-tien sio utug-fu 農夫=sidra × Mure-Botoke 濡 佛 ann. 329 × Myo-rai 女又 來 = Ju-lai = Tathagata × Ô-baku 黃 華 = Luang-po sog × o-fuda 智水。 si4 \* O-Kuri-wishi 大國主 sii × O-ryû 黃 章= Hirang-ling 508 × 0-shô fiz | = ho-shang six × O-ta Nobū-uaga 織田信長 soz Pa-lien-fu 巴蓮 弟 = Pataliputra pa-shëng-tao / 聖道= ârya astangika warga

Pa-squ-pa 八思. E. 巴思. E=hPhags-pa Lama Pai-chi 百河 × Llyaku-rai [laik-tre] 496 Pai-lieu-chias 白蓮教 44i, anu. 252 l'ai-lieu-hua 白蓮花= lundarîka Pai-ma-squ 白馬寺 433, ann. 227.277 pai-lou 牌樓 aum. 124 [Paik-tre] To per-Pai-chi X Lyaku-sai 496 pan-jo 般若= prajica Pan-jo-po-lo-wi-to 般若波羅密多 = Prajua-paramita Pan-jo-to-lo 般若多羅= Prajuatara pan-wieh-pau 积 湟 章 = pari-wirvana pan-ti 王王 = Pandita pau-Kuau 到官anu. zzi Pan-sou-tien 霉義天=Varudeva [kinu] Pao-hu-hriao-er-sheu保護外兒神 = Hariti ann. 214 Pao-hua 誓花=Katnapâni Pas-hua-shan \ 華山 162, ann. 278 pao-shen 韓 自 = sambhoga-kâya 

Pao-shêng \ 生 = Natna-sambhava pao-ťa 寶 塔 = stúpa aum. 52 Pao-yiu 實 里= Patna wegha pei 悲 = Kanina lei-chien 北海 Aloku-zen l'ei-chii-lii-choù 北俱蘆洲=Uttara-Kuru Vei-trang K 雅文 ann. 234 Peking Il & 474. 491. 894 pên-hring 本性 = tattva pên-sheng-shih 本生事= FataKa l'eng-lai 逢菜 XHô-rai siz pi 鼻 = ghrana pi-an 恢岸 hi-gan = param = Mirvana 34 pi-chin It II = bhikor 476 pi-ch'iu-ui IK II R = Shikouni 476 パーfu-lo 田比富羅= laipulya pi-ho-lo 田比 詞 羅 = vihara pi-kuan-po-lo-wêu壁觀婆羅門 437 \* heki- Kwau-ba-ra- mon [Bodhidharma] pi-li-to 畢利多=Preta Yi-lin-po-cha 田比流波义=Kripakra

Pi-lu-Fo 田比盧佛 = Vairocana Pi-lu-shê-ua 田比/屋 那 = Vairocana li-lu-shu-na 団は 属 那 = lairocana Pi-lu-trê-chia 田比廣 擇於=Krûdhaka pi-ui-chiao-hui 秋密教雪 447.472 Pi- wo 田以摩=Bhima [Aurga] pi-na-ya 即至京耶 = oinaya Pi-po-lo 畢 蘇羅 = Pippala Pi-ps-sha 田比 婆沙 = Vaibhasika Pi-po-shih-Fo 田以 學 F 佛 = Kipasyin Pi-sha-wien Ett if F Bi-sha-won = Vaisramana Pi-she-fir-To 田比金海佛= Visvalhi Pi-she-li 田比 岳 篇 = Vaisali Pi-she-lo 田比告羅 = Vaisya Pi-she-lo-po-ua 華金羅婆室=Vaisramana Pi-shê-ui-to-lo 田比香窓多羅= Visoauitra Pi-shih-shih 图比世高 = Vaisesika Pi-tou-li 田比 马泉利 = Vaidûnya 

Si-yuu-squ 碧雲寺 auu. 280 Pien-chao 作 日子 = Vairocaua Pien-yü 邊 結大 = Lokantarika Pin-tou-lu 賓頭塵 Bin-yu-ru = l'indola Piu-po-sha-lo 指 遊浴器=Bimbisara Ping-sha-wang 在并沙王 = Bimbisara po 重本 = pâtra Po-chia-po i友你立姿 Bhagavat Po-ji-lo-pū-ti 跋日羅菩提=kajraboth 1/0-la-ua-squi 液剌那斯=Baranasî Po-li i友和 = Bhallika Po-li-shih-fu 液葉溼縛= Parsva 16-lo-us-to 液羅末陀= laramartha po-lo-wi 液羅 零 - parawita Po-lo-squ-ua-shih-to 重本 建其广州特多 = Trasenajit po-lo-ti-wii-chai皮羅提木义 po-lin 百 毫篇 = Patu-rastra ann. 260 Po-ni-ni 族 你是 = Panini

Po-pi-yeh i庆卑夜=Papiyau [Mara] So-po-lo i友i友 羅 = Pippala Po-she-lo-po-ni 武 闇羅波順=Vajrapâni Po-she-po-ti液闇液提=Rrajapati Po-squ-ni 液斯匿= Brasenajit Po-ti 跛提= Bhadrika Po-ti-li-chia 版提梨泣 = Bhadrika po-to-lo 波多羅 = pâtra 10-hsii-wi 婆預窓=Vasumitra Po-lo-chia-ma 婆羅賀磨 = Brahmâ 10-lo-wên 沒是 是 門 Ba-ra-won = Brâhwana Po-lou-ua 婆樓那 = Varuna Po-sha-po 婆沙波 = Vaspa 10-sour-pan-tou 婆數盤 = lasubaudhu pu-ching TI- 443 pu-chi T = lingrantha pū-hai 不害 = ahimsâ pu-huan不置 = anagamine !u-Kung不空=amogha

pū-lai 不来 = anâgâmin pū-lai 不来 = nâga ann. 2is 『u-lu-sha-pu-lo 研路沙析羅=『urusapura pu-sa 有 萨 = upavasatha pu-shing 不生 = arhat pu-shih To The = dâna Pū-ta-la 布達拉= Potala pū-tūau 不 空點 143 Pu-ting 不動 xu-do = aksobhya Pu-chih 誓 若 = Parva-juã Pu-hrien 書唇 Fu-gen = Jamantabhadva pū-hring 誓作 = parivrajaka Pu-ra 菩薩 Bo-ratru = Bodhirattva pu-ti 菩提=bodhi Pu-ti-ta-wo 菩提達摩 = Bodhidharma Pu-to-shan 晋陀山 [Potala] 4is. 425. 473, anu. i94 Ju-tu 普度 = Kirvautara × Ra-Kau 羅漢 = Lo-han = arhat × Riu-Jai Fra jos = Liu-chi 508.509

×riu-zô 車冊 雅文 = liw-trang 544 × Ris-shû 律 宗 = Lu-trung 505 \*roku-dō 大道=liu-tao=gati siz, ann. 328 ~roku-ro-kubi 車鹿 輻 首 siz XKyô-bu-shiu-to 雨部 soi.sos.sos.sii. \* Ryô-uiu & 1 505 \* Ryû-jû 首臣 木對 = Lung-shu = Nagarjuna Ja-chia 萨 in = Ja-skya sa-lo 业器 = Pala Va-lo-suan-ti 薩羅酸底 = Sarasvati Ja-po-hri-to 薩婆是男 = Sarvarthariddha Sa-po-to 薩婆多= Sarvasti-vada Sa-tau-fêu-to-li-ching 產事分配利煙= Saddharma-pundarîka amm. 166 sai-chieu-to 塞建陀= skaudha Sai-cho 最 這 = Ben-gyô Yai-shi sai-fii-hri-ti-chia 塞縛悉底加=svastika Jam-mon HP9 505 Januarai ± 502.509

san-ching 三葉 = tri-yana san-chieh 三界 = trai-lokya ×san-hô 三 寰 = san-pao = tri-ratua san-kuei 三 歸 = tri-sarana Jan-lin 三 言冊 Yan-ron 46i, ann. 260 Jan-luu-trung 三論家 Xan-ron-shû 469 Yau-wau-to-po-to-lo 三曼陀酸陀羅 = Yamantabhadra san-mei 三 時 = samadhi Pan-nii-ti-pii 三扇底部=Saumitiya san-miao-sau-fo-to 三易兒三佛陀 = ramyaK-rambuddha san-ming 三田月=tri-vidya san-mo-ti 三日末地=samadhi san-pao 三 寳×san-ho=tri-ratua sis Xau-seu-ju 三 對神 sii san-shen 三 g = tri-Kâya san-shih-sau-tien 三十三天=trayastriusad-deva Jan-tsang 三元 /Jan-zô = Tripitaka

\*san-yo 三龍 = san-tsang = Tripitaka \*Jan-ju-gawa 三 法川 siz sang-wêu 桑門 = framana X Sei-shō-kō 清 正石=Ka-tō Kiyo-wasa × Sei-ta-Ka Ko-ji 制 蛇 加 童子 aun. 324 × Sei-zan 西山 506 × Sen-ju- Kwau-uou 千手韓見音 570; amm. 210 \* sen-nin 14 / = hoien-jen six sêng 僧 = sangha Seng-chêng 1 IF ann. 283 sêng-chia 僧家。僧伽 = sangha sêng-chia-lau 僧你藍= rangharama Sêng-chia-lan-to 僧 加爾加 autrântika Seng-chia-lo (曾) ( = Sinhala [Ceylon] Jeng-chia-vau-ti僧/加葉 提=Janghanandi Jeng-chia-to 僧仇下 = Jaighata Jeng-chia-ya-shé 僧伽斯生 = Janghayasas Yeng-chii 僧任 = Jankhya seng-fang 僧居 = sangharama Jeng-hiii 僧 讏 ann. 283

Seng-Kai (曾 重章 = Yanghavarman Jeng-Kang (曾 知日 ann. 283 Yong-lu-squ 曾蘇司 476 Ling-trau 僧 桑 × 18-san 437. 468 Tha-choci il HI 434 Nha-Ka 朱華 沙z = Shih-chia = Sakya[-mini]sio sha-wiew it = = sramana 476 sha- ui if 5南 = sramanera 476 sha-pi i/ × [mong. sabi] = trâmamera Xha-ri-hotru 金利 弗= Shê-li-fu= Sariputra sha-shêng 宋 生 = pravatipata sha-trei 杂 貝拉 = arhat Shan-chiao-chang-chê 基覺長者 Phan-hri II H 494 Shan-hrien 畫 賢 = Subhadra Shan-hrien 畫 至 = Subhuti shan-pu 题 語 言 = jacubu
Shan-pu-chou 题 語 部 洲 = Fambu-dvipa Shan-shan 影喜 [Lob-uor] 434 Shan-shêng 扇 疑 = Kâtyâyana

Shan-shih 蓋 万色 = auathapindada Shan-shih 蓋 實 = Subhûti Phan-shih 差 浙 = Lugata Than-tung U \$ 441. 469 Than-wu-wei 畫 無 畏 = Subhakara 469 shang-chia 商買 = Vaisya shang-tro 上座 = Sthavira shè 色 = rûpa shê \( \frac{1}{2} = jihv\hat{a} shê \$ = upeksa she-chieh 色界 = rupa-dhatu shê-chih 医支=fakti She-lan-ta-lo 闇 爛 達羅= Palandhara she-li 色利 = sarira The-li-fu 金利 弗 Tha-ri-hotru = Jariputra She-li-pu-tan-lo 看利補捏羅=Sariputra she-lo-uno-ua 金羅摩拏=framana shê-lo-po-chia 金羅婆迦= śrâvaka

she-to-chia 智多/加=Fataka Shê-wei-Kino 金管 國 = Gravasti Shê-yeh-to 闇板物 = gayata shen g = Kaya shen to ann. 99 shen-shou 神 元 = mautra shen-hrien 本中心=mi Then-hour 神 秀 Yhiu-shi 468.508 shen-ju-i 穿女豆= rddhi shen-ju-pao-wo 身如泡沫 352 shen-pien 神 篇 = Jantra Then-tre \$ 3 = Sariputra shen-tre 神 字 = Levanagarî shen-tou 神 是 = rddhi-pada shen-tou-li 和是力=rddhi-saksatkriya Shen-tu 身毒= Indien 432 Shen-ting 本 通 = abhijua, rddhi Then-ting to = Mandgalyayana Shen-ting-yu-hsi-ching 神通游复 then-wei 木申 行 475

shen-wo 身我 = Purusa shêng 声 = sabda shêng 生 = jati, prabhava shēng 壁 = ârya Thêng-chicu 為 軍 = Prasenajit shing-jen 里人 aum. 245 sheng-squ-ta-hai 生死大演=sausara shêng-tao-wêu 星道門 shô-dô-wou 393 Shèng-tien 型天 = aryadeva shêng-wên 電間 = śvâvaKa Shing-yu 星論 44i × Shi-ten-uo 四天王= Squ-tien-wang = Maharajika, Lokapala sii × Shichi-fuku-jiu と福神 sii \* Shichi-Myo-rai & 42 The sio × Shid-da Tai-shi 是章太子 sio shih 日幸 = Kala shih # = yuga shih tatt = sasti shih 電子 = vijuana

Shih-ching 日寺和 = Kalayasas-Shih-chi-Fo 严無備= Sikhin Shih-chia- woit-wi 朱辈 近年 年 = Sakyawiwi Shih-chia-weu-Fo 案章 772 文 ( ) = Yakyamumi Phih-chiao 米罩 孝 = Bauddhamata shih-chieh + = dara-loka shih-chieh + HX = dasa-sîla shih-chien 世間=loka Shih-chieu-chieh 世間 解 = Lokavid Shih-chiu 世 氣見 = Vasibaudhu Shih-chit 世友 = Varimitra Shih-chu & £ = Loka-uatha shih-chu 方包 主 = danapati 474 shih-chu + Æ = dara-bhuui Shih-ching 罪 種 = bhikru Shih-er-weu-lin 十二門篇= svadasauikāya-sastra ann. 260

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Thih-er-yiu-yiau 十二因练=Pratityasamutpada Shih-fu-chia 日寺 頃 力之 = Fivaka Shih-hriang 食首 = gandharva Shih-horing 室 星 = Revata Thin-jen-Kuei & L Re = Raksasa shih-li + 1 = dasa-bala Thih-li 尸利,室利=於[Maijusre] shih-lo 广耀 = sila Thih-wên # 19 = tramana Shih-pa-Lo-hau十八雜漢 416 Shih-po 注 事 = Siva shih-tieu-chi 士田主= Kratriya Shih-truu 世 画 = Loka-jyestha shih-trung 十家 437. 458, 459. × Shik'-Ken 季打 木蘿 502 × Shiu-gi 新義 505 X Shin-gon 頃 = chên-yen= mantra X Shiu-gon-shû 直言宗=Chêu-yeu-trug 459.469.470.501.505.507.508.573.574.575

× Shin-jo 真盛 sos × shin-kû-myô-û 真空办产 = shên-kūng-miao-yű 400 Shin-uyo 1 42 = chên-ju = bhutatathata ×Shiu-ra 新羅= Hriu-lo [Silla] 496 × Shin-ran Sho-uin 親 上人=Kenshin 見 直 506. 507 > Shin-shi 神 新 = Shen-hou × Shin-shi 頂京 460.503.506.507.508.575; 518 × Shin-to 神道 259. 499. 501. 503. 504. 573. 574 X Shin-gei 重 面 506 × Shô-guu 将軍 468.502.503.5711. × Shô-win L / Sii × Shô-toku Tai-shi 學德太子 soo. sii shou & = vedava Shou-hu-ti 宇護地= Jopâ shou-lu 首篇 = śloka Shou-shih-chiu-Kaug-chiu手執金剛林 = lajrapâni Shou-tu-tau-ua 首圖檀那。11默那 = Suddhodana

Shu-le 正元 革力 = Kargar 428.474 Thu-lun Mit Em = atharva-veda × Shu-ra-do 修羅道=Riu-lo-tao Thu-ta-lo 動這羅 = Sudra thui Fo 睡佛 417 Thui-tien KX X Sui-ten = Varina Thur chih Mg 1/2 489 shiw-ya 川頂 开 = siwya Shiro-chin-pu 意光出世部= Lokottara-Philo-fa Ex it = Parna Shiro-tu-pu 意光度 書》 = Prajuapti-vada [Silla] 新羅=lsiu-lo × Shiu-ra 496 X50-ga 蘇我 500 so-ho 设章 = svaha XSo-Koku-ji 相國寺anu. 318 × 16- rau 僧 秦 = lèng-trâu × 50-to 曹洞= Tsao-ting 509 タルーli-ya 国系和耳= Yûrya sū-lū-to-po-ua 国系属多波邦= frotaapanna

Ju-ling-trang-Kan-pu 蘇隆觀干布 Su-mo 蘇摩= Soma X hu-sa-uo-o 傾性男 sii sū-tū-po 军堵婆=stûpa × Juga-wara Michi-zaue 管原道真 soi 入れに-んっ推古 500 × Sui-ten K X = Shui-tien = Varina Sui Yaug-ti 隋 火易 帝 345 Sung 7 259. 439 #g. 454. 467. 503. 509 Jung Chên-trung 宋真宗 440 Yung Feu-trang 宋仁宗 440 Jung-tre-Kuan-yin 法子韓自音 ann. 198 Jung-yün 宋雲 434 szü = = sangharama 17ti-ch wan 1717 )11 432. 474 プルーfeu-li 四分律= Sharmagupta-vinaya Pri-jau-cheng 自然 所 = Svayambhû Spi-jau-fii 自然 形 = Sanavasa Mu- Kuau 四麓县 3/1,

12 ti-li- wên 自力門 ji-riki-mon 393.506 You-shih-er-chang-ching 四十二章经空anu.227 squ-shou 寺首 476 squ-ti 四章帝=catvari arya-satyani gu-tieu-wang 団天王=catur-maharajikadeva, Lokapâle squ-to-hau 斯陀宫=sakrdagamin かられ 寺祖 438 Ja-cha-shih-lo 2 X 4/2 Et = Takrasila Ta-ching 大乘 × Sai-jō = Mahayana la-chêng-chi-hsiu-lin 大乘起信盖 = Mahayana-svaddhotpada ann.iss Ta-chéng-Lêng-chia-ching大乘構作25里 = Laikavatava-sûtra Ta-Chia-shê 大油 葉= Maha-Karyapa Ja-chiao X 32 = Jantrayana, Jogacara Ja-chiao-hrien 大學 似 = Maharsi Ja-chiao-squ 大學寺am. 280 Ja-chih 大智= maijusri Ta-Ching-lü-li 大清 律 何 441.447 Ta-Ching ran-trang-shêng-chiao-un-lū

大清三藏聖教目錄 amm. 234 Ta-chiang-yen-ching 大 莊 嚴 空 = Yûtralankâra ann. 153 Ta-chūng-pū大眾部=Mahā-sainghika ×Ta-ho 多 \ = To-pao = Irabhûta-ratna sio Ta-hria 大夏 auni. irs Ta-horing X the = Vira Ta-hriung-pao-tien 大雄寶原 474 Ta-hu 大 字 = Maha-Raurava Ja-la-ma 大東 珠 ¥88 Ta-lai-la-ma 大賴文明 味= Salai-Lama Ta-lo-pi-cha 達羅 田比茶 = Sravida ta-wa 達麼 = dharma Ta-Ming-lü-li 大明律例 44i Ta-Ming-sau-trang-shêng-chiao-un-lu 大明三藏聖教目錄 auu. 234 Ja-mo 蓬摩 × Sarū-ma = Bodhidharma \*Ta-mon 95 = = To-wên = Vaisramana ta-ua 但那=dâua Ta-pau-vieh-pau-ching大般淫樂經 = Maha-pari-uibbaua-rutta

/a-pao 大寶 = Mahâ-ratua Ta-pei 大 美 = Mahâ-Karuuâ [avalokitervara] la-pieu-tieu大學表不Beu-teu= Sararvati /a-pū-Ko-chi-tre-pū大不可棄手部 = avautaka \* la-riki-mon 11 1 19= Ta-li-mên 506 /a-shen-wang 大神王=Mahakala [Yiva] la-shēng-chu 大生主= !rajapati Ta-shih-chih 大勢至 Sai-sei-shi = Mahâ-sthâma-prâpta ta-shih-feu 大時分·= Kalpa ta-shu 大 休了= mâyâ. la-ti 大帝 = Mahendra [Maha Fudra] la-tien 大天=Mahadeva [liva] Ta-tien-wang大天王=Maharaja 474 Ta-trang-shêng-chiao-fa-pao-piao-uni 大藏 聖教法 管標目 血 234 1a-tro 大則 = Mahayana Ja-tu-tre-Mi-lo-Fo大肚子编勒佛 289 Ta-squ-trai 大自在=Mahā-svayambhû[Yiva]

Ja-tju-ta-pei 大弦大悲 anu zio Ta-wan K TE [Baktrien] 434 la-wen 大 闘 = ananda Ja-yeu-jo 大类 幹 = Pratapaua Ta-yūng 大勇= Mahavira Ta-yun-lun-chi-yu-ching大里南新雨空 ta 培 = stupa ta-hoin 1212: = para-citta-juana Ta-hua-lo-tien 他化果天=Parauiruita-vatavartie ta-li-vien (12 / 79 × ta-riki-mon 393 × Tai-Kwa X 1 498. 500 × Tai-shaku 帝军=Ti-shih = Sakra [Fudra] tai HZ = garbha Tai-ping-chiao大平数 ann.252 Tai-po-shau 大台山 aum. 278 tai-théng 月江 生 ann. 72 X Taira 平 502 × Takara-bune 實 舟空 sis tau 氨=lobha

Tan-Kis 蕓果 = Tharmaphala Tau-un-liu-chih 量摩流支= tharmarioi Tau-wo-lo-chi 量摩羅察=Tharmaraksa Vau-wu-te-pu 量無德部=sharmagupta tau-yu 貪欲 = tronâ Tang 唐 438 tg. 442. 454. 467. 498. 50i Tang Kriew-trung 唐憲宗 439 Tang Horian-towng 唐玄宗 [Ming-huang 明皇 1438 Tang Hrian-tring 唐宣宗 439 Yang Kao-tru 唐高祖 438 Tang Pai-trung 唐代宗 439 Tang Vai-trung 唐大宗 483 Yang Wu-tring 唐武宗 439 tao 道 = marga, bodhi; -259 Tao-livin 道信×50-shin 437. 468 Tao-luriau 道宣 462 tao-pi-au 至1 恢岸 = prajua-parawità Pao-shih 道世 436 Tao-shih 道 街 = Mayaka Tav-yiu-shih 直引師= nâyaka

^tei-hatsu suru 别 髮 53 auu.330 \*Ten-dai-shû 天台第=Tieu-t'ai-trung \*Ten-gu 天狗= Tien-Kou [garada], siz × Jeu-jo-do 天上道=Tien-shaug-tao Ylen-uiu 天人 siz ^Ten-ryû-ji天龍寺am.318 ×tera (-ji) 寺 six Ti-li-tu-hê-lo-sha-to-lo-cha 第教物器殺 为罪 st = thrtarastra ti-po 提婆=deva /i-po 提婆= Seva [aryadeva] Ti-po-ta-to 提婆達多= Nevadata Ti-sha 帝 in = Tisya ti-shih 前 新 [hagan-ū-baksi] ann. 292 li-to-chia 提多加=ShrtaKa Ti-trang the fix × Zi-jo = Kritigarsha 415. 427. /i-wei 提讀=Trapusa Ti-yü 大性 第大 Xi-gokū = Maraka 425
Ti-yü-tao 址 新大道 Xi-gokū-dô Viao-fi 調伏=Sevadatta

tiao-sung 意思 在真 = gâthâ Viao-ta 調達= Kevadatta tien 7 = deva tien-chieh 天界 = Teva-loka l'ieu-chin 天 韻 = Varubaudhu Tien-thing-tien 天中天 = Fevatideva tien-er 天耳 = divyam srotram Vieu-hou 天后 = Mârivî Tien-Kou 天狗 Ten-Ku [garuda] 572 Vieu-li-shih 天力士=Navayaua[kinu] tien-ling I ] ] = stipa l'ieu-un 天女 = Sevî, apsaras Tien-pin-miao-fa-lien-hua-ching it in 22 妙法董華經= Yaddharwa-piwdarika-rûtra ann. 166 tien-shen 天神 = deva / Eeu-shih 天 医币 476 Tien-show 天 按 = Sevadata Tien-tai-shan F 2 4 462, ann. 278 Tien-tai-trung 天 岩棠 Ten-dai-shir

Tien-ti 天帝 = Fidra Lieu-tung-squ 天童寺 ann. 278 l'ieu-wang 天王 = Mahesvara [liva] Tien-wang X I = Mahavaja, Kokapala 474 t'ien-yen 天 眼 = divyanu caksuslien-yeu天日民 = autividdha ting É = ramadhi, dhyana ling-knang-Fo 定光 = Sipaiikara ting-shen 挺 身 = asana ×10-a-do-mei 東亞同盟 sis ×Tô-fuku-ji東福寺 anu. 318 ×/o-kyò 東京 sio 10- Wen 9/3 Et Ta-mon = Vaisramana 16-lo Pt 强 = Târâ to-lo-ui 陀羅尼 = dhâraui 16-po 拓跋 = Toba 435 × Toku-gawa 德川 503.506 Toku-gawa Fe-mitru 德川家元 503 ~Toku-gawa Je-yarti 德川家康502.503

xtori-i 鳥居 aun. iex Tou-shuai-to 填室 電 = Tusita tou-tao 何 溢 = adattadana × Toyo-toui Ride-yoshi 豐臣秀。吉 502 trai-lai-jeu 再来人 487 Tsai-sheu 貝才 本申 = Kubera 422; 474 Trai-shu FR FX = Maudgalyayana Tran-line 讀意 言 = Ilg-veda trang 振文 = garbha /rao-wang 電 王 474 /rao-tung 曹洞 × %-to 468. 469. 509 Trêng-châng 增長 Zô-chō = Virûdhaka to-chê 作者=guna to-fa 作法= Karman 灰江 7月 396.438 tru-shih 不且 色田 = Bodhidharma Tru-shih-Chan 和自由不量 > 20-shi-Jen 468 tru-Kirei 萬貴=Buddha

trung-wên 宋門 457 Tu shim 社 110 161-162 Tu-tre-pu 博子部=Vatriputriya tu-sha-jeu 暑殺人= landâla Ju-chia 荣加 = Aurga Ving-shan ita U xã-7au 469 lung-shaw-chu-pu 東山住部=Purva-saila Yung-shen-chou 東麻魚洲 = l'ûrva-Videha Tung-tru 東祖 437 l'ing-shou 童壽=kimarajiva Tung-shu 章 英 = Kumaralaldha Tung-tre 童子= Kumarashûta[Manjuri] tru 本可 = yajina tzu Ez = maitrê Tgti-en-squ 慈恩寺 ann.278 Trit-eu-trung 義思宗 459. 16i tz·ū-pei 弦 悲 maitri, Karuna Peu-shih zz A = Maitreya

× lm-mon 型門= yün-wên ×un 系盖 = yüu = skaudha wai-tao-shih 外道師=tirthika Wau-li 書曆 aun. 234 Wan-wien-squ 萬年寺 ann. 279 Wan-shou-stu 萬壽寺 ann. 278 Wang 7 496 wang I = rajan Wang-shê-ch'êng I & the = Rajagrha Waug-tai-tre 王太子= Kumararaja [Manjuri] wang-yu 姜素 = mrsavada Wei \$2 435 Wei z末 = rasâ wei-lai = anâgata Wei-shêng-nu 末生瑟= ajâtasatru Wei-shih-lin 维 讀 言 = lidya-watra-sastra Wei-shih-shih 程行世 居而 = Vaisesika Wei-tau-to 菩檀物=Vedauta Wei-to 菩陀。温 | = leda 480 Wei-yu-i-ching-pu 惟有一些部 Wên-chang 文昌 474 [ = Santvantika

Wên-shu 文 天 Mon-ju = Manjuori Weir-shir-shih-li 文际信而刹= Maujusri Weu-tu 温 都= Rindu Wêu-wu-cheng情中的try = Pravasti vu # = abhava wu-chang 無常 = anitya wir-chang 五常 xgo-jo sis Wu-chao 無著= aranga Wū-chao-ho 無著河= nairanjana Wir-chi-ui 亞耆尼 = agui wu-chia 五家 468 wii-chieh I Ax go-Kai = paina-sila Wu-chieu-ti-yii 無間地流大 Mu-geuji-goku = avivi ann. 220 Wu-chin-i 無盡意=akrayamati wir-ching-chih 五重清=paiwa-Klera wu-hring I 47 = tammatra wu-jeu 型人= Pandala wu-lau-p8-ua 島藍婆军=ullaubhaua wu-liang-hrin 無量/~=aprâmânya

Wū-liang-Kūang-wing 無量光月= awitabha Wū-liang-shou 無量壽= amitayis Wū-liaug-shoū-chiug 無量壽經 = auuitābha-vyūha wū-lūu 五倫 ×go-riu sis wū-lūu 至篇 = Lokâyata wu-uing 無田月 = avidyâ Wir-weng-sheng 無 At 月素 = Gjita [Maitreya] Win-pai- Lo-hau 五百羅漢 Jo-hyaku-Ra-Kau vu-pi-fa 無 tkit = agama Wu-p'in 無 富 = autiruddha wu-po-so-chia 島波素池= upasaka wir-po-squ-chia 島波斯加= upasika wu-po-to-ya 島ip 陀耶= upâdhyâya wir-shang ttt = Lama [bla-ma] Wu-shang-shih 無 上 = auutara wu-shê-chieh 無色界=arûpa-dhâtu Wu-tai-shan 五臺山 494, ann. 304 Wir-wei 無畏 = abhaya wu-wei # 466; = Nirvâna ann. 254 Wu-wei-chiao 無為教 472

Wu-wei-shan 無畏 山= Ushayagiri wu-weu-squ-shuo無問自意完= Ndana wir-wo-kiran 無我 韓見 466 Wu-yen-tru 無厭足 Mu-gen-roku = acala Wū-yū 無憂 = asoka wu-yuau 無原 = auinita wu-yuu 五 至 go-un = paiwa-Klera ya-she 斯 岳 = yaras ya-shu-to-lo耶輔陀羅=Jasodhava \* Jaku-shi-Nyo-rai 至年 新 安里来=Jao-shih-Fo = Maisajya-guru sio Ngama-Kujira 山 魚東 ann. 331 × yamato 大和 sos yang 陽 = rajas Jang-chi 楊 山支 %-gi 469.509 Jao-ch'a 致文义 = Jaksa Jao Ching 秋 崇 438 Jao-shih-Fo 藥 師 佛 Yakit-shih-Myo-rai = Bhaisajya-gurei [Vaidûrya]ann. 205

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yūn-yi 好至 完 = Kama-nithyarara yiu-yuau 图 绿 = uidaua Jin-yuan 篇元 M-gen 509 ying-chen 應 質 = arhat ying-King 旗供=arhat × Jo-gi 楊 山支 = Jang-chi 509 yū有=bhava Ju-chia 53 the = Joga yu-ching 有 清 = pudgala yu-juu 由自= yojana Ju-trung 有宗 459. 460 yu-wu 相 # = bhavabhava Ju-yu-new-butsu 輪通怎佛sos; and Jung & = Tima Jung-ho-King 5/ 2/2 491, 494 Jung-lo T 2/2 435. 441, ann. 234 yu Fix = Kama, raga Ju-chau-ui 慢罹尼 = lijayini ni-chi 王前 本代 = yogin Ju-chia 王和 竹口= Joga

Ju-chia-pu 王南 1加 記 = Jogavara yu-chieh 谷欠 果 = Kama-dhatu yu-lau-pen 五東 盆 = ulaubhaua Ju-lau-peu-hui 盂闌盆曾 Bon 514 yu-pi-cha 優畢义= upeksâ Yii-po-chii-to 優 液层多=Upagupta yu-pô-sai 優婆塞= upâsaka Ju-tien 于間 = Hotan 428. 434 yu-to-ua を下で用 = Ndana yü-tou-lau 大林 三真 藍 = Rudraka yuan-chiao 练 = Pratyeka-Buddha Mian-King : 7 / 463 Ynan Wa-trung 元 武 家 440 Ynich-chih 月支 375.376.432.434, ann. 125 Juch-hu 月 寶 = Candragupta Juch-shen A to = Joma Yüch-tien 月天 \* gwat-ten = Soma yiu 至温 × ūn = skandha

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\*Jen 禪 = Chan = dhyana

\* Jen-shû 禪 宗 = Chan-trung \*59. \*6\$ \* \*6\$.

\$502.\$503.\$509.\$755

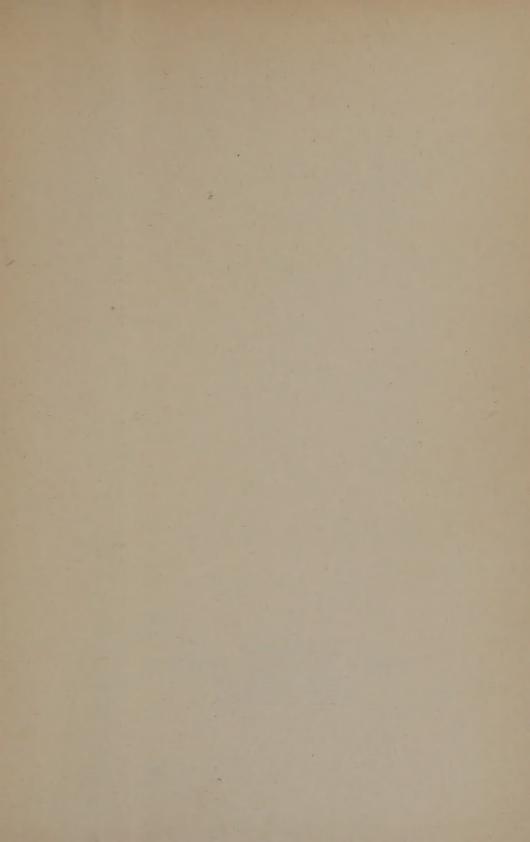
\* Zô-chô 士曾 長 = Tsêng-chang = hirûdhaka

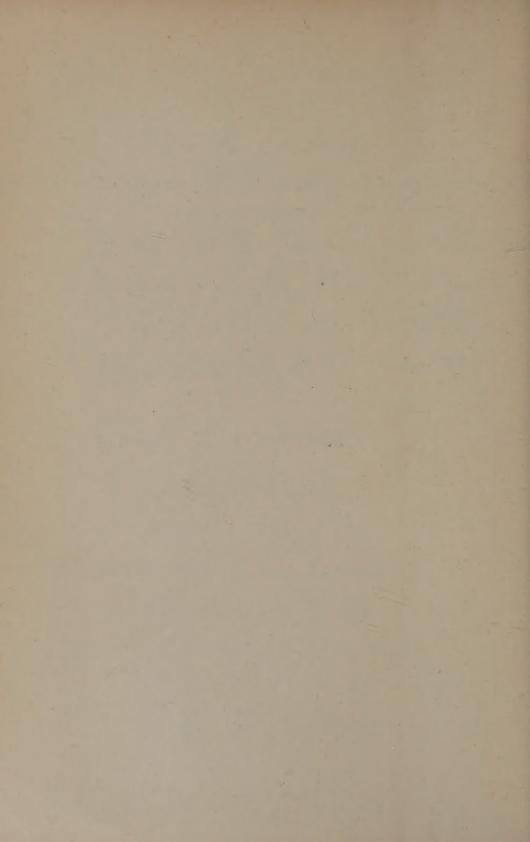
\* Jô-kyô-sho-in 藏 經 書 院 anu.234

\* Jô-shi-Jen 祖 師 禪 = Tsū-shik-Chan

\* John-yô-kyô 續藏 經 anu. 234

Berichtigung.
Es ist zu setzen:
auf Seite 88 bei Candâla:
tu-sha-jen 居 沒人
auf Seite 121 bei Râjagsha:
He-lo-shê-chi-li-hê
器 獨 特別





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